

MARTOCK PARISH COUNCIL

Martock Parish Council
The Market House
Church Street
Martock Somerset
TA12 6JL

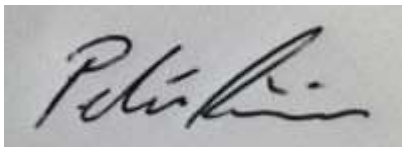


Date of Issue: 17/01/2024

TO: Councillors John Hole (Chair), Joy Bailey (Vice Chair), Ashley Chapman, Louise Clarke, Paul Helyer, Suzanne Luxton, Graham MacDonald, Alan Potter, Alison Warne, Ash Warne, Tony Welsh, Sylvia Williams and Neil Williams.

NOTICE OF MEETING

YOU ARE HEREBY SUMMONED TO ATTEND THE COUNCIL MEETING of the **MARTOCK PARISH COUNCIL** to be held on **Wednesday 24th January 2024** in the Parish Hall, Church Street, Martock at **7:00pm** for the purpose of transacting the business set out in the agenda below.



Peter Finnis
Clerk MPC

Please contact the Parish Office (01935 822891) if you need further information on this agenda.

Members of the public are welcome to attend. The meeting may be recorded.

Public participation time

An opportunity for members of the public to raise issues of concern or interest, ask a question or make a statement or present a petition or be part of a deputation. Public participation time will be conducted in accordance with the Council's Standing Orders which is limited to 15 minutes, with no individual speaker exceeding a maximum of three minutes each.



MARTOCK PARISH COUNCIL

FULL COUNCIL MEETING

AGENDA

Wednesday 24th January 2024 at 7:00 pm

1. **Apologies for Absence:** To receive and accept apologies for absence including reasons given.
2. **Declarations of Interest:** To declare any interests relating to the business of the meeting and receive any dispensation requests.
3. **Confirmation of Minutes of previous meeting:** To confirm and sign the minutes of the meeting of the Council held on 20th December 2023 as a correct record. **Attached**
4. **Council Budget – 2023/24 Monitoring as at Month 9:**
 - (a) Detailed Income and Expenditure by Budget Heading.
 - (b) Detailed Balance Sheet.
 - (c) List of Payments for December 2023.
 - (d) Virement Report,
 - (e) Bank Reconciliation Statement.Reports of Responsible Financial Officer. **Attached**
5. **Annual Budget for 2024/25:**
 - (a) Covering Report.
 - (b) Budget by Centre showing Current Year Spend to Month 9 and Proposed Budget for 2024/25.Reports of Responsible Financial Officer. **Attached**
6. **Staffing and Office Review:** Report of Locum Clerk. **Attached**
7. **Martock Rovers Football Tournament:** Report of Operations Manager. **Attached**
8. **Martock Bus Shelter Petition:** To consider the **attached** petition which has received 529 signatures.
9. **Forthcoming Meetings:**
 - a. Full Council – Wednesday 28th February 2024 7.00pm
 - b. Planning Committee – Wednesday 14th February 2024 7.00pm